Environment Grant 2024/25 Form Preview

Eligibility and Contact Details

* indicates a required field

Applicants: please note

An online application to our grants program is an acceptance that the applicant agrees to the City of West Torrens conditions for any grant approval.

Incomplete applications and/or applications received after the activity/event date will not be considered.

Privacy - Council's use of personal information

Please note that the City of West Torrens is a public authority which is bound by the Local Government Act 1999, and other relevant legislation, to retain information and to make certain information publicly available. In some instances this will require Council to publish personal information such as names and addresses of those whose information it holds. If you have any questions regarding the use of your personal information please contact us on (08) 8416 6333.

Applicant Organisation Details

| Applica ○ Individ | nt organisation in the dual O | name * rganisation | |
|---------------------------|-------------------------------|-----------------------|---|
| Organisa | ation Name | | |
| | | | |
| Title | First Name | Last Name | |
| | | | |
| | | | our spelling and make sure you provide the same as with the ABR, ACNC or ATO. |
| Traffic the | ic is listed in official (| Joedinentation Sacri | as with the risk, riche of rico. |
| Primary Address | (physical) addr | ess * | |
| | | | |
| | | | |
| Suburb | State Postcoo | le | |
| | | | |
| | n Australian postco | | 6 11 1 66 |
| primary a | | in multiple locations | or from multiple offices, please pick one as your |
| | address (if differ | ent to above) | |
| Address | | | |
| | | | |

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| Suburb State Postcode |
|---|
| Applicant website |
| |
| If available. Must be a URL |
| Primary contact person * Title First Name Last Name This is the person we will correspond with about this grant |
| Position held in organisation * |
| |
| e.g. Manager, Board Member, Fundraising Coordinator |
| Primary phone number * |
| |
| Back-up phone number |
| Primary contact person's email address * |
| This is the address we will use to correspond with you about this grant. |
| Organisation Details |
| * indicates a required field |
| Describe why your organisation exists, what does it aim to achieve and how? * |
| |
| Word count: Must be no more than 100 words. |
| Does your organisation have an ABN? * ○ Yes ○ No |
| ABN * |

Form Preview

The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.

Information from the Australian Business Register ABN Entity name ABN status Entity type Goods & Services Tax (GST) **DGR Endorsed** ATO Charity Type **More information ACNC** Registration Tax Concessions Main business location

Must be an ABN

As you do not have an ABN, please submit a completed ATO Statement by a Supplier Form with your application, otherwise 48.5% of any approved grant may be withheld. Download the form from the ATO.

Please upload completed Statement of Supplier Form: Attach a file: Max 25mb Is your organisation endorsed as a Deductible Gift Recipient (DGR)? Is your organisation registered with the Australian Charities and Not-for-Profits **Commission (ACNC?)** Yes \bigcirc No What is your incorporation number? Incorporated Association or Australian Corporation Number

| What type of not-for-profit organisation are you? | | | | |
|--|---|--|--|--|
| Educational institution (includes pre- | Professional association | | | |
| schools, schools, universities & higher | | | | |
| education providers) | | | | |
| Religious or faith-based institution | Healthcare not-for-profit | | | |
| Philanthropic organisation | Community group | | | |
| Peak body | Political party / lobby group | | | |
| Social enterprise | Research body | | | |
| Philanthropic organisationPeak body | Community groupPolitical party / lobby group | | | |

| ○ International NGO | General not-for-profit (i.e. none of the sub- types listed above) | | |
|---|--|--|--|
| Please choose the option that best applies to your | • • | | |
| What is your organisation's annual rever | nue? | | |
| ○ Less than \$50,000 | \$1 million or more, but less than \$10 million | | |
| \$50,000 or more, but less than \$250,000 | | | |
| \$250,000 or more, but less than \$1 million Your revenue includes grants, donations, and other goods, interest, royalties and in-kind donations tha The Australian Charities and Not-for-profits Commi www.acnc.gov.au/ACNC/Manage/Reporting/SizeRev | r fundraising activities, fees for services, sale of t have been included in your accounts as 'revenue' ssion (ACNC) has more detailed information here: | | |
| What is your organisation's legal structu | re? | | |
| Unincorporated association | Organisation established through specific legislation | | |
| Incorporated association | Trust | | |
| ○ Cooperative | O Unknown | | |
| Company limited by guarantee | Other: | | |
| Indigenous corporation, association or | | | |
| cooperative | | | |
| If your organisation is unincorporated it must have | an auspice organisation | | |
| Auspice Information | | | |
| | | | |
| * indicates a required field | | | |
| Is your organisation auspiced by another grant? | | | |
| | O No must be auspiced by an incorporated organisation. | | |
| If you do not have an auspice you should not apply | for this grant. | | |
| Auspice Organisation Details | | | |
| Name of auspicing organisation * Organisation Name | | | |
| | | | |
| Auspicing organisation's primary (physic Address | al) address * | | |
| | | | |
| | | | |

| Suburb | State | Postcode | 9 | | | | | |
|---------------------------|-------------------|-----------|------------------|-----------------------------|-------------------------|---------------|--------------------|---------|
| Auspici Address | ng organi | sation's | posta | al address | (if diffe | rent to abo | ove) | |
| Suburb | State | Postcode | 9 | | | | | |
| Auspicii | ng organi | sation's | webs | site | | | | |
| _ | contact First Nar | | at aus Last N | picing org | ganisatio | n * | | |
| Title | | | | vame | | | | |
| Position | held in (| organisa | tion | | | | | |
| Contact | person's | primary | y phoi | ne numbe | r * | | | |
| Contact | person's | back-u | p pho | ne numbe | r | | | |
| Contact | person's | email a | ddres | ss * | | | | |
| | ment is v | | | | g organi | sation con | firming this | |
| | | | | ately author re and date | | n (e.g. manag | er, CEO, Board Cha | ir) and |
| Does th ○ Yes | e auspici | ng orgai | nisati | on have a | n Austra ○ No | lian Busine | ess Number (ABI | 1)? * |
| ABN of | auspicing | ı organis | sation | | | | | |
| | | | | look up the ABN correc | | g information | n. Click Lookup ab | ove to |

| Information from the Australian Business Ro | egister |
|---|--|
| ABN | |
| Entity name | |
| ABN status | |
| Entity type | |
| Goods & Services Tax (GST) | |
| DGR Endorsed | |
| ATO Charity Type More i | <u>nformation</u> |
| ACNC Registration | |
| Tax Concessions | |
| Main business location | |
| Must be an ABN | |
| | |
| Statement by a Supplier form with your | have an ABN, please submit a completed ATO application, otherwise 48.5% of any approved grant om: Statement by a supplier - ATO form |
| Please upload a completed Statemo | ent of Supplier form |
| | |
| | |
| | |
| Project Details | |
| * indicates a required field | |
| · | |
| Project title: * | |
| - | |
| Provide a name for your project/program/ini | tiative. Your title should be short but descriptive |
| | |
| Anticipated start date | Anticipated end date |
| | |
| If unknown, provide your best guess or leav | e blank If unknown, provide your best guess or leave blank |
| | |
| If successful, what do you intend d | oing with the grant funds? * |
| in succession, milat de yeu interio d | July Williams grant ranas. |
| | |
| Word count: | |
| Must be no more than 150 words. | |

| How does your project align to the strategic priorities of Council as outlined by the Community Plan? * |
|---|
| |
| Word count: Must be no more than 150 words. Refer to the City of West Torrens Community Plan at https://indd.adobe.com/view/cdf238c2-6408-493c-b378-4e81069d4783 |
| Does this application respond to one or more of the program priority areas? * |
| Word count: Must be no more than 150 words. For Program Priority areas, refer to Page 2 of the Guidelines for City of West Torrens Grants and Sponsorships. |
| How does your project demonstrate innovation? Is there evidence and/or a cleareason for why it has been developed? * |
| |
| Word count: Must be no more than 150 words. |
| How do you plan to engage the groups you are targeting for this project? * |
| Word count: Must be no more than 150 words. |
| Do you have a plan for how your project will be delivered? Does your plan consider risks involved, and how you will work with partner organisations (if applicable)? * |
| |
| Word count: Must be no more than 150 words. |
| Roughly how many volunteer hours will be contributed to this project? |
| Must be a number. |
| Reporting your success |
| How will you know if you have achieved your intended outcomes? * |

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| Word count: | | | | |
|--|---------------------------------|---|--|--|
| Must be no more than 150 words. | | | | |
| Will the project be carried out in partnership with other relevant organisations? * ○ Yes ○ No | | | | |
| Name of organisation | Contact person | Role/contribution | | |
| | | | | |
| | <u> </u> | | | |
| Partner organisation fur | nding | | | |
| What is the amount to be for | unded by your partner orga | nisation (if applicable)? | | |
| Must be a dollar amount. | | | | |
| What will the grant fund | ds be spent on? | | | |
| Equipment (specify) | Materials (specify) | Other (specify) | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| What is the total cost of the \$ Must be a dollar amount. | e proposed purchases? * | | | |
| What is the amount sought | from Council? * | | | |
| \$ | | | | |
| Must be a dollar amount. | | | | |
| What is the amount to be funded by your organisation? * | | | | |
| \$ Must be a dollar amount. | | | | |
| Publicity and Promotion | | | | |
| | project, initiative or resource | | | |
| ☐ Signage☐ Official Launch | | □ Network Meetings□ Social Media | | |

| □ Newsletters | ☐ Letterbox Drop | □ Other: | | |
|--|---|----------------------------------|--|--|
| Documentation checklis | st and further information | on | | |
| Attached is: | | | | |
| Supporting documents that may be appropriate (maximum of two pages) Attach a file: | | | | |
| Maximum 25mb, recommended si | ze no higger than 5mh | | | |
| | | 1000 | | |
| Three quotes for purchases Attach a file: | or any items more than \$1 | 1000 | | |
| Maximum 25mb, recommended si | ze no bigger than 5mb | | | |
| | | | | |
| Previous Grants receive | a from Council | | | |
| If applicable, please list all past three years. | grants received from the C | ity of West Torrens in the | | |
| Amount | Date received | Project, initiative or resource | | |
| | | | | |
| | | | | |
| | | | | |
| Certification and Feed | back | | | |
| * indicates a required field | | | | |
| Certification | | | | |
| I certify that to the best of my knowledge the statements made within this application are true and correct. | | | | |
| I also confirm that I have read and understood the conditions for funding as outlined in the <u>Guidelines for City of West Torrens Grants and Sponsorships</u> and accept and agree to abide by the conditions therein. | | | | |
| I also accept and agree to abide by any additional conditions outlined in any approval letter. | | | | |
| l agree * | ○ Yes | O No | | |
| Name of authorised person * | Title First Name | Last Name | | |
| | Must be a senior staff membe authorised volunteer | r, board member or appropriately | | |

| Position * | | | |
|---|---|--|--|
| | Position held in applicant organisation (e.g. CEO, Treasurer) | | |
| Contact phone number * | | | |
| | Must be an Australian phone number. | | |
| Mobile number | | | |
| Contact Email * | | | |
| | Must be an email address. | | |
| Date * | | | |
| | Must be a date | | |
| Applicant Feedback | | | |
| You are nearing the end of the application process. | | | |
| Before you review your application and click the SUBMIT button please take a few moments to provide some feedback. | | | |
| *This section is not mandatory* | | | |
| Please indicate how you found the online application process: ○ Very easy ○ Easy ○ Neutral ○ Difficult ○ Very difficult | | | |
| Please provide us with your suggestions about any improvements and/or additions to the application process/form that you think we need to consider. | | | |
| | | | |